

REGULAR MEETING OF UNDERWOOD CITY COUNCIL
CITY HALL – 218 SECOND STREET
Tuesday, October 11, 2016 – 7:00 P.M.
AGENDA

1. **Call to Order:**
2. **Roll Call:**
3. **Pledge of Allegiance:**
4. **Approval of Agenda:**
5. **Approval of Minutes:** September 13th
6. **Public Forum:**
7. **Friends of Underwood:** Junkwood
8. **WIDA:** Lori Holste
9. **MidAmerican Franchise Agreement:** 2nd and 3rd Reading
10. **Life Station Upgrade:** MER Agreement
11. **Housing Assistance Application 16-01:**
12. **Animal Control Building:**
13. **Sewer Deposits:**
14. **Heartland Co-op Building:** Hold Harmless
15. **Shiloh Properties:** 2nd Engineer for city?
16. **Strategic Plan:** updates
17. **Consent Agenda:** US Postmaster (140.53, 110.50), Iowa Western (65.00), Region IV training (36.00, 32.00), US Bank Visa (617.33), People Service (200.00), Max I Walker (45.60), MidWest United (41.25), MidAmerican (3095.67), Century Link (358.47), Counsel (141.24), Bomgaars (362.52), Bobcat of Omaha (68.25), Gazette (187.56), Claims:
18. **Reports:**
 - A. Fire/Rescue Department:
 - B. Mayor:
 - C. Clerk: Tree Inventory, Gratitude from gov't class, sign card, SWIPCO dilapidated building grant, conferences
 - D. Maintenance: Work Orders; received / resolved
 - E. Council Committees:
 - a. Economic Development: Invite: Economic Outlook Lunch
 - b. Finance:
 - c. Personnel:
 - d. Streets:
 - e. Sewer:
 - f. Cemetery:
 - g. Water:
 - h. Code Compliance: community letters mailed
 - i. Parks:
19. **Adjournment:**

Posted 10/07/2016