UNDERWOOD CITY COUNCIL REGULAR MEETING CITY HALL – 241 Third Street Monday, December 9, 2019–6:00 P.M.

AGENDA

- 1. Call to Order:
- 2. Roll Call:
- 3. Pledge of Allegiance:
- 4. Approval of Agenda:
- *If any board member has a conflict of interest with any agenda items, please state your conflict of interest now.
- 5. Approval of Minutes: November 19 Regular Meeting Minutes
- 6. Public Forum:
- *Public comments limited to no more than 5 minutes each and once only.
- 7. <u>Mosquito Creek Embankment -United States Department of Agriculture (USDA), Natural Resources Conservation</u> Service (NRCS) – Project Agreement Approval:
- 8. Streets Project 2019 Accounts Payable Invoices:
- 9. Lift Station #1 DNR Floodplain Section Request of Elevation of Transformer Pad Above the Base Flood Elevation:
- 10. Emergency Generator Lease/Purchase Continuation with 100 Kilowatt or Change to 60 Kilowatt:
- 11. Bobcat Upgrade from S590 to T595 Cost Difference and Increased Annual Rollover Fee:
- 12. <u>Infrastructure Paper Maps Temporary PT Scanner for December 2019 and January 2020:</u>
- 13. Resolution 19-12-01: Approval of paying General Obligation Corporate Purpose Bonds Series 2015 Interest Due \$5156.25 plus \$225.00 of Paying Agent Fee Total \$5381.25 Transfer out of Fire (\$4574.06) and Road Use (\$807.19) and Transfer In for Debt Service:
- 14. <u>Resolution 19-12-02: Approval of paying General Obligation Corporate Purpose Bonds Series 2019 Interest Due \$5529.17 plus \$225.00 of Paying Agent Fee Total \$5754.17 Transfer out of Road Use and Transfer In for Debt Service:</u>
- 15. Resolution 19-12-03: Approval of paying State Revolving Fund Interest of \$1949.36 Transfer out of Sewer Fund and Transfer In for Debt Service:
- 16. Set Hearing Date for the Sum of the Proposed Maximum Property Tax Dollars Hearing:
- 17. Consent Agenda and Claims: US Postmaster-\$97.30, Shiloh Properties TIF-\$17,676.20, Links Snacks TIF-\$26,269.20, IA Finance Authority \$1949.36, IPERS \$3715.92, EFTPS-\$5178.70
- 18. Reports:
 - A. Fire/Rescue Department:
 - B. Mayor:
 - C. Clerk:
 - D. Maintenance:
 - E. Council Committees:
 - a. Economic Development:
 - b. Finance:
 - c. Personnel:
 - d. Streets:
 - e. Sewer:
 - f. Cemetery:
 - g. Water:
 - h. Code Compliance:
 - i. Parks:
- 19. Adjournment: