REGULAR MEETING AGENDA UNDERWOOD CITY COUNCIL-CITY HALL – 241 Third Street Tuesday, August 11, 2020–6:00 P.M.

- 1. Call to Order:
- 2. Roll Call:
- 3. Pledge of Allegiance:
- 4. <u>Approval of Agenda</u>: *If any board member has a conflict of interest with any agenda items, please state your conflict of interest now.
- 5. Approval of Minutes: July 8, 2020 Regular Meeting
- **6. Public Forum:** *Public comments limited to no more than 5 minutes each and once only.
- 7. Request to Increase Limit of Pets in Household (Kathryn Stacy):
- 8. Public Hearing on Proposed Golf Cart Ordinance:
- 9. Public Hearing on Proposed Changes to Irrigation Meter Ordinance:
- 10. First Reading of Proposed Golf Cart Ordinance, Waive Second and Third Reading:
- 11. Resolution 20-08-01: Resolution to Set the Annual Fee for Golf Cart Permits in the Amount of \$25.00:
- 12. First Reading of Proposed Changes to Irrigation Meter Ordinance, Waive Second and Third Reading:
- 13. Review/Approval of Snyder and Associates Engineer Agreement for Water Quality Initiative-Watershed Project -North to Charles Drive to 3rd Street (Jeff Godwin):
- 14. Mosquito Creek Streambank Partial Payment #4:
- 15. Mosquito Creek Streambank Change Order #2:
- 16. Lift Station #1 Partial Payment #2:
- 17. Review of Concrete Replacement Estimates for Residential Areas and Award:
- 18. Review of Estimates for Culvert Repair by Lift Station #3 and Award:
- 19. Resolution 20-08-02: Resolution to Authorize Depository Balance for US Bank:
- 20. Possible City Council vacancy position:
- 21. Consent Agenda and Claims: Computer Systems-\$601.25, M & K Mills-\$3427.00, US Bank VISA-\$195.36, Daily Non Pareil-\$84.46, Iowa One Call-\$14.40, Midwest Benefit-\$37.50, Quick Med Clims-\$16.42, US Postmaster-\$72.10, Driver Sewer & Plumbing-\$4,785.00, Albright Parts Plus-\$7.37, Electric Pump-\$825.00, JDW Midwest-\$250.00, Max I Walker-\$64.98, Applegate Electric-\$2015.29, Laser Pro Co-\$106.83, Agrivision-\$23.81, CSorlien-\$216.78, Mid-American-\$2770.94, EFTPS-\$4129.46, IPERS-\$2907.89
- 22. Reports:
 - a. Fire/Rescue Department:
 - b. Mayor:
 - c. Clerk:
 - d. Maintenance:
 - e. Economic Development:
 - f. Finance:
 - g. Personnel:
 - h. Streets:
 - i. Sewer/Water:
 - j. Cemetery:
 - k. Code Compliance:
 - 1. Parks:

23. Adjournment: