



# UNDERWOOD



## Underwood in its beginning days...

THANKS TO Ginny Bardsley, Michelle Powell  
and Jackie Masker for planting the flowers  
sponsored by Friends of Underwood

## Pickleball Court UPDATE

The pickleball court is almost finished. Please take a  
look inside for more pictures to arrive at the final  
project.

Huge THANK YOU to companies T and K Flatwork and  
Feedlot Services Company (FLSCO) for donation of  
labor to pour and finish the concrete!

Thanks to Public Works staff for completing the  
retaining wall and installing the court floor!

## INSIDE THIS ISSUE

Thanks to 23 Underwood  
High School Sophomore  
Students - Integration  
Service Project

Thank you to Group for  
Revitalizing Underwood  
Sign

City Wide Garage Sale  
Saturday, June 1 - 8 am

Junkwood  
Saturday, June 8

Monday Markets





## COMMUNITY INVOLVEMENT

**BIG THANK YOU TO  
23 UNDERWOOD HIGH SCHOOL SOPHOMORE STUDENTS  
DURING INTEGRATION DAY ON APRIL 19  
HELPED PREP BOTH CITY PARKS FOR THE SPRING/SUMMER**



PICTURES FROM TRAILHEAD PARK – SOPHOMORE STUDENTS SPREAD MULCH AT BOTH CITY PARKS



## MORE COMMUNITY INVOLVEMENT

**HUGE THANK YOU TO  
SUSAN BRANDT**

**FOR REVITALIZING THE  
UNDERWOOD SIGN WEST-  
SIDE ENTRANCE ON NORTH  
STREET**



**THANKS TO  
ALL OF OUR  
VOLUNTEER  
FIRE AND  
RESCUE  
MEMBERS!**



City Council would like to hear from you.  
What projects would you like to see for the  
future of Underwood?

Either contact the Mayor one of the City  
Council members  
or email: [underwood@walnutel.net](mailto:underwood@walnutel.net)

Underwood City Hall, 241 Third Street, PO  
Box 40, Underwood  
Phone (712) 566-2373  
Fax (712) 566-2083

### CITY COUNCIL

Mayor - Dennis Bardsley  
Mayor Pro Tem - Jim Pingel  
Council Member - JW Tiarks  
Council Member - Josh Madsen  
Council Member - Jodi Bose  
Council Member - Kelle Erwin

Regular Council meetings held the  
second Tuesdays of the month at 6 p.m.  
unless otherwise posted.



# PICKLEBALL COURT UPDATE AT TRAILHEAD PARK

**BIG THANK YOU TO T & K FLATWORK AND FLSCO FOR PROVIDING LABOR WHEN POURING THE CONCRETE FOR THE PICKLE BALL COURT!**



T and K Flatwork above



Feedlot Services Co above



SOME PICTURES FROM BEGINNING THROUGH THURSDAY, APRIL 11 TO WEDNESDAY, MAY 15



# EVENTS - FRIENDS OF UNDERWOOD

## JUNKWOOD

**RAIN OR SHINE**  
Free Admission

Junkwood Location:

3rd Street between 3rd and 1st Ave

2nd Ave between 3rd and 4th Street

and Underwood Memorial Building (UMBA)-300 2nd Ave

**>>> SATURDAY, JUNE 8, 2024 FROM 8 AM TO 3 PM**

Inside and Outside Spaces Available.

Antiques, Upcycled, Vintage, Collectibles, Primitives

Direct Sale Food Vendors

## ATTENTION MONDAY MARKET VENDORS

Underwood's Monday Market  
begins on June 17.

**VENDORS:**

Monday Market Contact:

Carol Urban

Email: [urban108@msn.com](mailto:urban108@msn.com)

Monday Markets open June 17  
and runs to September 16.  
No Monday Market on Labor Day.

## MONDAY MARKETS

**>>> BEGINS MONDAY, JUNE 17, 2024**

June 17

June 24

July 1

July 8

July 15

July 22

July 29

August 5

August 12

August 19

August 26

September 9

September 16



## Location of Monday Markets

Underwood Memorial Building Association (UMBA) - PAVILION  
300 - 2nd Ave, Underwood, IA

# GRASS CLIPPINGS DON'T BELONG ON THE STREET.

## Ordinance 135.03 PLACING DEBRIS ON

It is unlawful for any person to throw or deposit on any street or alley any glass, glass bottle, nails, tacks, wire, cans, trash, garbage, rubbish, litter, offal, **leaves, grass** or any other debris likely to be washed into the storm sewer and clog the storm sewer, or any substance likely to injury any person, animal or vehicle. (Code of Iowa, Sec. 321.369)

The City does not have a dump. It is not allowed to place them in the North Street Ditch, nor North Street to Milwaukee, nor Charles Drive. This clogs the storm sewers.

Thank you for your support!

## GOLF CARTS

GOLF CART LICENSING AND INSPECTIONS  
NOW DUE.

REGISTER AND GET YOUR GOLF CART  
INSPECTED WITH THE CITY.  
FEE IS \$25.00 FOR 2024.

## SPRING HAS ARRIVED

- When walking with your dogs, please pick up after your pup.
- Please do not leave your dog's "poo" on city streets, right of ways, the parks, sidewalks, or fellow neighbors properties.
- Remember to take a plastic bag with you to transport it back home.
- There is a city ordinance, please follow it out of respect for fellow citizens!

Thank you!

CONTACT CITY HALL WITH YOUR EMAIL  
ADDRESS TO RECEIVE NEWSLETTERS.

## GARBAGE

### PICK UP INFORMATION

Garbage pickup is every Wednesday by 4 AM unless a holiday falls on that Wednesday.

Please set your garbage out the night before. All garbage must be bagged and placed in a city distributed garbage can.

Please do not park in front of the cans or too close to them. The garbage truck needs space to retrieve the can.

Please make sure your can is facing the street with the push bar towards the house.

Sewer-Garbage Bills due the 20th of each month.

## ANIMAL CONTROL

The City of Underwood contracts with the Pottawattamie County for Animal Control Services. Their officers are trained to handle animal control issues.

If you have a complaint or concern,  
please contact:

Animal Control Hotline at  
(712) 366-1143.

## 4TH OF JULY EVENTS

HOSTED BY UNDERWOOD MEMORIAL  
BUILDING ASSOCIATION  
CHECK OUT **UMBA** WEBSITE AND/OR  
FACEBOOK PAGE

FIREWORKS ARE BACK!  
RUNDERWOOD AND PARADE!  
AND A DANCE!



### ALERT IOWA WAYS TO SIGN UP

WEBSITE -  
[HTTPS://PCEMA-  
IA.ORG/](https://PCEMA-IA.ORG/)  
(CAN ACCESS ALERT  
IOWA AT THE HOME  
PAGE)

ALERT IOWA (DIRECT)  
[HTTPS://PCEMA-  
IA.ORG/ALERT-IOWA](https://PCEMA-IA.ORG/ALERT-IOWA)

Check out Iowa's be aware website  
it covers family preparedness, disasters and  
emergencies, warning sirens and more!  
<https://ready.iowa.gov/be-aware/>

# Underwood Volunteer Fire and Rescue Squad

**Would you help your neighbor, friend or family member if they asked?**

**Would you help a stranger if they were in need?**

**Did you ever want to be a firefighter when you were a child and would still like to be a firefighter?**

**Are you a professional firemen/EMS already?**

**The Underwood Volunteer Fire and Rescue is currently looking for volunteers.**

In 2022 the dedicated men and women of the UVFD responded to 300 calls for help between Fire and Rescue.

Our ambulance provides basic and advanced life support to Underwood and McClelland.

The Department covers 64.5 square miles and protects over 2,000 people.

The Fire Department has some of the newest equipment and latest technology to keep our community safe.

Must be at least 18 years of age. No experience required.

Once a member of the department you will become CPR certified and have the opportunity to become state certified in Firefighter 1.

Members may also choose to become certified as an emergency medical technician and respond to medical calls.

**Become part of something bigger!**

**A time honored tradition in Underwood, Iowa.**

**Applications are available at Underwood City Hall, 241 Third Street  
or contact Fire Chief-Todd Erwin (402) 681-4826  
or Paramedic / Rescue Captain-Jeff Whannell (402) 319-8168**







# 3RD ANNUAL - 2024 PHOTOGRAPHY CONTEST

Take part in this contest for  
a chance to win 1st prize in your  
age category!

This contest is open to all  
citizens who have an  
Underwood address or go to  
school at Underwood  
Community Schools.

There are 3 age categories:  
6-12 and 13-18 and 19+

Submit by 2 p.m.  
**26**  
AUGUST



SPONSORED BY JDW  
MIDWEST, BUILDING  
INSPECTOR

Please go to the city website at [underwoodia.com](http://underwoodia.com)  
and click on INFORMATION photography page for  
all details on the contest or keep reading.



# 2024 - 3RD ANNUAL PHOTOGRAPHY CONTEST

Here's the scoop: We are looking for unique color photographs that represent the beauty and wonder of life in our beautiful town. Photos must be taken within Underwood addresses.

What's next? If any of your photos are selected by the judging committee, you will have your name listed along with your photograph on the 2024 website.

## PRIZES

First Place Winners will receive a monetary award.

Age is determined as of 7/31/2024.

Age 6-12 - 1st prize \$50

Age 13-18 - 1st prize \$75

Age 19+ - 1st prize \$125

This contest is open to all citizens who have an Underwood address or go to school at Underwood Community Schools.

There are 3 age categories:  
6-12 and 13-18 and 19+

## Entry Agreement/ Photography Release Form

Mandatory completion of the Entry Agreement /Photography Release form found on Underwood's website.

## When Winners are Announced

Announcing winners near 9/12.

No submissions will be returned.

\*WE USE EMAIL TO COMMUNICATE THE OUTCOME OF THE CONTEST. IT IS CRITICAL FOR YOU TO PROVIDE US WITH AN EMAIL ADDRESS.

Sponsored by City Council and  
JDW Midwest, Building Inspector

## SUBMISSION INFORMATION

How do I submit photos for consideration? If you would like to have your photos considered for inclusion, here is what you need to do:

- Provide a disk or thumb drive or email high resolution (300 dpi) electronic files (either .jpg or .tif) of the photos.
- Please include the location and a name of the photo, if applicable.
- Make certain that you provide contact information: including name, phone number and email address\* along with your disc or thumb drive AND on the outside of your envelope, if mailed.
- If submitting via email, please put in the subject: "2024 Photography Contest."
- Submit disk in an envelope or some other type of container and make sure your name is prominently and legibly displayed on the outside, as well as the age group.

## DON'T FORGET THE RELEASE FORM!

## Submission Deadline and Info

Submissions must be RECEIVED in our office by 2:00 p.m. on Monday, August 26.

Postmarks do not qualify and late entries will not be accepted. Some winning photos may have to be cropped in order to fit with a specific use.

You are welcome to email, mail or drop your digital photographs to City Hall.

City of Underwood, 241 Third Street, PO Box 40,  
Underwood, IA 51576 or email to:  
underwoodclerk@walnutel.net



## ENTRY AGREEMENT/PHOTOGRAPHY RELEASE

To Determine Age Category

Name of Photographer: \_\_\_\_\_

Date of Birth of Photographer: \_\_\_\_\_

In submitting the attached photo(s) to the City of Underwood and participating in the City of Underwood Photo contest, I hereby warrant and agree to the following:

I am the author of, and have lawful ownership rights to the photo, including the publication and re-publication rights of the photo.

The photo(s) is/are the result of contestant's sole artistic effort.

The photo is unique and original and does not infringe upon any copyright, trademark, or patent.

Any models or persons identifiable in the photo have given approval for publication and distribution (releases) of photo as stated in this Entry Agreement, and that City shall have no obligation to compensate the models or persons.

The photo is free and clear of any lien.

Contestant licenses to the City perpetually all rights of reproduction, distribution, and to display two- or three-dimensional reproductions of the photo in any manner, provided however that the City's use of the photo shall be restricted to use, publication, republication, and distribution of whatsoever relating to any City publication or event, including, without limitation, public display as well as reproduction on City items, such as print ads, postcards, posters, brochures, applications, television programs, City website, and any other of distribution or display, whether print, electronic, or televised. In addition, the City may alter images of the photo as necessary to fit into reduced or enlarged format sizes. The photo may be reproduced, displayed, or distributed in any form without photo credit to the contestant. No compensation shall be due to Contestant.

Contestant agrees to release, defend, indemnify and hold harmless the City, its agents, officials, employees, and volunteers from and against any and all claims and liability including but not limited to copyright, trademark, or patent infringement, arising out of Contestant's participation or association with the City of Underwood Photo contest, or publication or distribution of the photo. Contestant agrees to pay all cost incident to any claim, including, without limitation, attorneys' fees.

### **Agreement Check\***

I agree that the above information is correct. I further agree that this agreement is intended to be as broad and inclusive as is permitted by the law of the State of Iowa and of the United States.

\_\_\_\_\_  
Individual Photographer Name -

\_\_\_\_\_  
Print and Sign Date

\_\_\_\_\_  
If minor child, must have Parent/Guardian -

\_\_\_\_\_  
Print/ Sign Date

# 2024 City of Underwood Recycling Calendar

## January

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 	4	5	6
7	8	9	10	11	12	13
14	15	16	17 	18	19	20
21	22	23	24	25	26	27
28	29	30	31 			

## February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14 	15	16	17
18	19	20	21	22	23	24
25	26	27	28 	29		

## March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13 	14	15	16
17	18	19	20	21	22	23
24	25	26	27 	28	29	30
31						

## April

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10 	11	12	13
14	15	16	17	18	19	20
21	22	23	24 	25	26	27
28	29	30				

## May

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8 	9	10	11
12	13	14	15	16	17	18
19	20	21	22 	23	24	25
26	27	28	29	30	31	




## June

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 	6	7	8
9	10	11	12	13	14	15
16	17	18	19 	20	21	22
23	24	25	26	27	28	29
30						



# 2024 City of Underwood Recycling Calendar



## July

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 	4	5	6
7	8	9	10	11	12	13
14	15	16	17 	18	19	20
21	22	23	24	25	26	27
28	29	30	31 			



## August

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14 	15	16	17
18	19	20	21	22	23	24
25	26	27	28 	29	30	31



## September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11 	12	13	14
15	16	17	18	19	20	21
22	23	24	25 	26	27	28
29	30					



## October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9 	10	11	12
13	14	15	16	17	18	19
20	21	22	23 	24	25	26
27	28	29	30	31		

## November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 	7	8	9
10	11	12	13	14	15	16
17	18	19	20 	21	22	23
24	25	26	27	28	29	30

## December

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11 	12	13	14
15	16	17	18	19	20	21
22	23	24	25 	26	27	28
29	30	31				

**Please DO NOT use plastic bags to separate materials. Thank you.**