# City of Underwood

Since 1902

Look inside the issue for more news about the Pickleball Court and Hometown Pride Mural!

# **Summer Events**

Check out more information on

- electronic recycling
- community pet vaccine clinic
- upcoming Events Schedule



2024 Photography Contest

# 4th of July

- Hosted by UMBARunderwood 5K Walk/Run Bubble Run 2024
- Parade
- · Bubble Station for Kids
- Games
- Pancake Breakfast
- Car Show 11 am 3 pm
- Fireworks
- Beer Garden
- · Wrecked Betty Band 6-9 pm

# **CHECK OUT MORE**

UMBA's Facebook Page and their website



Interested vendors, please email urban108@msn.com

Follow us on Facebook @ Underwood's Monday Markets





# Friends of Underwood **UNDERWOOD'S** MONDAY MARKET

UMBA HALL PAVILION 300 2nd Ave, Underwood 6 pm - 7:30 pm

JUN 17: BEACH BINGO

JUN 24: MEET THE VENDOR NIGHT

JUL 1: LIVE MUSIC

JUL 8: WATERMELON FEED

JUL 15: CANVAS PAINTING

JUL 22: SUNDAE'S ON A MONDAY

JUL 29: CHRISTMAS IN JULY COOKIE CONTEST

AUG 5: EAGLE FEST

AUG 12: CAR SHOW **AUG 19: PIE CONTEST** 

AUG 26: BACK TO SCHOOL BINGO

SEPT 9: PATRIOT NIGHT

SEPT 16: CHILI & SOUP COOK OFF

OCT 14: HARVEST MARKET

# When Pride in Our Community Soars







Dietrich Entertainment

**7**AM

# 11th Annual Runderwood 5K Walk/Run Qualister

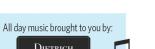
Registration starts at 7:00 am, Walk/Run starts at 7:30 am. Register online at **umbahall.com**. Register by **JUNE 21<sup>ST</sup>** to get a shirt + every finisher gets a free bubble boba from Nesting Grounds.

Prizes for top finishers and Kids sponsored by: Underwood Optimist



7-10<sub>AM</sub>





**Bloody Mary Recovery Tent** 

Beer Garden Pavilion. Sponsored by: UMBA

### Pancake Breakfast

Proceeds benefit the Junior class post prom.





10:30AM

### Parade

Registration for the parade is on July 4th by the school buses on 1st Street. Starting at 8:00 am. The earlier, the better! Organized by: Pott. Co. Corn Growers Assn.

### AFTER THE PARADE

### Carnival

- UNTIL 3PM

Proceeds Benefit: **Underwood Student Groups** Free Activity for ALL — Bubble Station Sponsored by: Dave Lyon Towing

# **Silent Auction**

- UNTIL 3PM

Sponsored by:

The Underwood Band Program Inside UMBA Hall Pick up items by 4:00 pm.

# Bingo

- UNTIL 5PM

Inside UMBA Hall

### Food

Ohana, Nesting Grounds, Sasshole Donuts and Cotton Candy - UNTIL 3PM

> Food Inside UMBA Hall - UNTIL 8PM

# 11AM-3PM

### Coffee & Car Show

Register by emailing Kelsie@sproutmarketingsolutions.com or online at umbahall.com. Sponsored by: SPROUT Marketing Solutions + Fast Signs Council Bluffs

# 11AM-10PM

# Beer Garden + Band + Street Dance



Featuring ice cold beer and margaritas! Cash bar. Theme is "Music, Mullets, + 'Merica". PRIZES AWARDED FOR BEST MULLET!

# Bean Bag Tournament

Located on basketball court. To register contact Reggie Ross: (515) 238-0951





# **Dodgeball Tournament**

Location to be announced. Information will be sent to those who sign up. To register contact James: (402) 676-1356. Price per team is \$50 (16 & under), \$100 (17+). Prizes include cash and gift cards. Proceeds to support NYMPA (Non-Profit for Youth Mental and Physical Amelioration).



# FIREWORKS!

Sponsored by: UMBA + The City of Underwood





Event is organized by the UMBA board. For more information contact Kelsie Rollins to sign-up: kelsie@sproutmarketingsolutions.com

### **THANK YOU TO OUR SPONSORS!**











DAVE LYON TOWING AND RECOVERY UNDERWOOD, IA (712) 566-2317

# PICKLEBALL COURT UPDATE AT TRAILHEAD PARK

ANOTHER THANK YOU TO T & K FLATWORK AND FLSCO FOR PROVIDING LABOR FOR POURING THE PICKLE BALL COURT CONCRETE!







Look at the progress that Public Works Staff has made! The retaining wall and mulch - finished. Most of the pickleball court tile has been installed. Still to come - the posts, net and bench!

The anticipated project completion date is Friday, June 21. Picture below taken 6/13 at 2:35 pm.



# **HOMETOWN PRIDE MURAL**

# Friends of Underwood Progress on Hometown Pride Mural

Artist - Cait Irwin - has been working on the artistry on the Fire Station exterior wall.

It is coming along well. Stop to take a look! This picture was taken Thursday, 6/13 at 11 a.m.



# **UPCOMING EVENTS**

FRIDAY, JUNE 14 FLAG DAY

MONDAY, JUNE 17 BEACH BINGO - MONDAY MARKETS - FRIENDS OF UNDERWOOD

HELD AT UMBA PAVILION - 300 2ND AVE.

MONDAY, JUNE 24 MEET THE VENDOR NIGHT - MONDAY MARKET

THURSDAY, JUNE 27 PATIO NIGHT: COLE RATH, NESTING GROUNDS - 131 3RD ST. - 5 PM

MONDAY, JULY 1 LIVE MUSIC - MONDAY MARKET

THURSDAY, JULY 4 4TH OF JULY EVENTS - ALL DAY - UMBA

MONDAY, JULY 8 WATERMELON FEED - MONDAY MARKET

MONDAY, JULY 15 CANVAS PAINTING - MONDAY MARKET

MONDAY, SEPTEMBER 9 DEADLINE IS AT 2 P.M. 2024 - 3RD ANNUAL PHOTOGRAPHY CONTEST

# NEW - 2024

FILLABLE APPLICATIONS

(Available only on computers)

\*\*Located at the city website www.underwoodia.com\*\*

<Forms/Permits>

<u>Scroll down</u> below Permit Information and Permit Applications

- Golf Cart Registration
- Fire/Rescue Volunteer Member
- Fire/Rescue Applicant Questionnaire
- Maintenance Request Form
- Peddler License Form (Transient Merchant - Door to Door Solicitors)
- Underwood Sewer and Garbage Application
- Application for City Council Agenda
   (Regular Council meetings held the
   2nd Tuesdays of the month, unless
   posted differently. <u>Applications</u>
   <u>must be received by the Wednesday</u>
   <u>BEFORE the council meeting at noon.</u>

# **CITY COUNCIL**

MAYOR - DENNIS BARDSLEY
MAYOR PRO TEM - JIM PINGEL
COUNCIL MEMBER - JW TIARKS
COUNCIL MEMBER - JOSH MADSEN
COUNCIL MEMBER - JODI BOSE
COUNCIL MEMBER - KELLE ERWIN

REGULAR COUNCIL MEETINGS HELD THE SECOND TUESDAYS OF THE MONTH AT 6 P.M. UNLESS OTHERWISE POSTED.

UNDERWOOD CITY HALL 241 THIRD STREET, PO BOX 40 UNDERWOOD, IA 51576

> PHONE (712) 566-2373 FAX (712) 566-2083

### **CITY STAFF**

CITY ADMINISTRATOR/CLERK - CINDY SORLIEN DEPUTY CLERK (PART-TIME) - AMY KUPER

PUBLIC WORKS SUPERVISOR - DAVE POWELL PUBLIC WORKS ASSISTANT - BOB WALTER

# Residential Customers Electronics Recycl

- Exira Ball Fields (South Florence St) Tueday July 23 2-6pm

Walnut - Marne Elk Horn Shed (1501 Antique City Drive) Wednesday July 24 2-6pm

Shelby - Across the Street from Taylor Quik Pik (11 East St) Thursday July 25 2-6pm

Residential customers only; some restrictions apply. See website or call for details



17501 Eastern Hills Drive

Council Bluffs, IA 51503

PottCounty-ia.gov

Ph: 712-328-5608 | Fax: 712-328-4751



Secondary Roads

Date: May 31, 2024

Underwood Community Businesses and Residents To:

From: John Rasmussen, County Engineer RE: Magnolia Road (G30) Reconstruction

The Mosquito Creek Bridge on Magnolia Road has deteriorated to a "poor" rating and will soon be posted with weight restrictions impeding semitruck traffic. Magnolia Road is within the City of Underwood but is also a Farm-to-Market extension making the City and County partners on this project.

The Secondary Roads Department worked with the City of Underwood to apply for and receive a \$1,000,000 statewide competitive grant for the Bridge Replacement. As you have likely experienced the bridge is currently less of an issue than the roadway condition and congestion.

To resolve the roadway condition the Secondary Roads Department applied for and was awarded a Federal RAISE grant in the amount of \$4,400,000 to reconstruct the roadway from Railroad Highway to the Interstate, with turning lanes and staged construction to maintain access though the project as much as possible.

We will face challenges near the ends of the project to tie the new roadway into the existing roadways. This will require total closure to traffic; but we have worked to minimize the time of those closures as much as possible.

The project team would like to invite you to an informal public meeting on June 19, 2024, from 4 P.M. to 6 P.M. at the Secondary Roads Department Office, 17501 Eastern Hills Drive, Council Bluffs, Iowa 51503. No formal presentation will be made, staff will be on hand with preliminary plans to answer questions and hear concerns regarding the project.



1020 Railroad Avenue Council Bluffs, IA 51503



# COMMUNITY VACCINE CLINIC JULY 6TH 10AM-2PM

# **SERVICES OFFERED**

- ✓ Parvo/Distemper FREE (Feline 1-HCP or Canine 1-DAPPv)
- Rabies (1 year) \$12.00
- ✓ Microchip \$15.00

FREE VACCINE AVAILABLE TO FIRST 300 PETS
FIRST COME, FIRST SERVE NO APPT. NEEDED





# PHOTOGRAPHY CONTEST

Take part in this contest for a chance to win 1st prize in your age category!

This contest is open to all citizens who have an Underwood address or go to school at Underwood Community Schools.

There are 3 age categories: 6-12 and 13-18 and 19+





Please go to the city website at underwoodia.com and click on INFORMATION photography page for all details on the contest or keep reading.

# 2024 - 3RD ANNUAL PHOTOGRAPHY CONTEST

Here's the scoop: We are looking for unique color photographs that represent the beauty and wonder of life in our beautiful town. Photos must be taken within Underwood addresses.

What's next? If any of your photos are selected by the judging committee, you will have your name listed along with your photograph on the 2024 website.

# **PRIZES**

First Place Winners will receive a monetary award.

Age is determined as of 7/31/2024.

Age 6-12 - 1st prize \$50 Age 13-18 - 1st prize \$75 Age 19+ - 1st prize \$125

This contest is open to all citizens who have an Underwood address or go to school at Underwood Community Schools.

There are 3 age categories:

6-12 and 13-18 and 19+

Sponsored by City Council and JDW Midwest, Building Inspector

# **SUBMISSION INFORMATION**

How do I submit photos for consideration? If you would like to have your photos considered for inclusion, here is what you need to do:

- Provide a disk or thumb drive or email high resolution (300 dpi) electronic files (either .jpg or .tif) of the photos.
- Please include the location and a name of the photo, if applicable.
- Make certain that you provide contact information: including name, phone number and email address\* along with your disc or thumb drive AND on the outside of your envelope, if mailed.
- If submitting via email, please put in the subject: "2024 Photography Contest."
- Submit disk in an envelope or some other type of container and make sure your name is prominently and legibly displayed on the outside, as well as the age group.

# **DON'T FORGET THE RELEASE FORM!**

# Entry Agreement/ Photography Release Form

Mandatory completion of the Entry Agreement /Photography Release form found on Underwood's website.

# **When Winners are Announced**

Announcing winners near 9/30.

No submissions will be returned.

\*WE USE EMAIL TO COMMUNICATE THE OUTCOME OF THE CONTEST. IT IS CRITICAL FOR YOU TO PROVIDE US WITH AN EMAIL ADDRESS.

# **Submission Deadline and Info**

Submissions must be RECEIVED in our office by 2:00 p.m. on Monday, September 9.

Postmarks do not qualify and late entries will not be accepted. Some winning photos may have to be cropped in order to fit with a specific use.

You are welcome to email, mail or drop your digital photographs to City Hall.

City of Underwood, 241 Third Street, PO Box 40, Underwood, IA 51576 or email to: underwoodclerk@walnutel.net

# ENTRY AGREEMENT/PHOTOGRAPHY RELEASE

To Determine Age Category

Name of Photographer: Date of Birth of Photographer:	
In submitting the attached photo(s) to the City of Underwood Photo contest, I hereby warrant am the author of, and have lawful ownership rights to and re-publication rights of	derwood and participating in the City nt and agree to the following: o the photo, including the publication
The photo(s) is/are the result of contests	ant's sole artistic effort.
The photo is unique and original and does not infring patent.	
Any models or persons identifiable in the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases).	y Agreement, and that City shall have
The photo is free and clear	of any lien.
Contestant licenses to the City perpetually all rights display two- or three-dimensional reproductions of however that the City's use of the photo shall be republication, and distribution of whatsoever relational including, without limitation, public display as well as print ads, postcards, posters, brochures, applicationand any other of distribution or display, whether print the City may alter images of the photo as necessary the sizes. The photo may be reproduced, displayed, or displayed, or displayed, or displayed.	the photo in any manner, provided be restricted to use, publication, and to any City publication or event, as reproduction on City items, such as as, television programs, City website, t, electronic, or televised. In addition, to fit into reduced or enlarged format istributed in any form without photo
Contestant agrees to release, defend, indemnify and officials, employees, and volunteers from and again including but not limited to copyright, trademark, of Contestant's participation or association with the Copublication or distribution of the photo. Contestant claim, including, without limitation	inst any and all claims and liability r patent infringement, arising out of lity of Underwood Photo contest, or agrees to pay all cost incident to any
Agreement Check I agree that the above information is correct. I fur intended to be as broad and inclusive as is permitted the United States	rther agree that this agreement is by the law of the State of Iowa and of
Individual Photographer Name -	Print and Sign Date
If minor child, must have Parent/Guardian -	Print/ Sign Date

# GRASS CLIPPINGS DON'T BELONG ON THE STREET.

# Ordinance 135.03 PLACING DEBRIS ON

It is unlawful for any person to throw or deposit on any street or alley any glass, glass bottle, nails, tacks, wire, cans, trash, garbage, rubbish, litter, offal, **leaves, grass** or any other debris likely to be washed into the storm sewer and clog the storm sewer, or any substance likely to injury any person, animal or vehicle. (Code of Iowa, Sec. 321.369)

The City does not have a dump. It is not allowed to place them in the North Street Ditch, nor North Street to Milwaukee, nor Charles Drive. This clogs the storm sewers.

Thank you for your support!

# **GOLF CARTS**

GOLF CART LICENSING AND INSPECTIONS

NOW DUE.

REGISTER AND GET YOUR GOLF CART

INSPECTED WITH THE CITY.

FEE IS \$25.00 FOR 2024.

# SPRING HAS ARRIVED

- When walking with your dogs, please pick up after your pup.
- Please do not leave your dog's "poo" on city streets, right of ways, the parks, sidewalks, or fellow neighbors properties.
- Remember to take a plastic bag with you to transport it back home.
- There is a city ordinance, please follow it out of respect for fellow citizens! Thank you!

CONTACT CITY HALL WITH YOUR EMAIL ADDRESS TO RECEIVE NEWSLETTERS.

# GARBAGE PICK UP INFORMATION

Garbage pickup is every Wednesday by 4 AM unless a holiday falls on that Wednesday.

Please set your garbage out the night before. All garbage must be bagged and placed in a city distributed garbage can.

Please do not park in front of the cans or too close to them. The garbage truck needs space to retrieve the can.

Please make sure your can is facing the street with the push bar towards the house.

Sewer-Garbage Bills due the 20th of each month.

# **ANIMAL CONTROL**

The City of Underwood contracts with the Pottawattamie County for Animal Control Services. Their officers are trained to handle animal control issues.

If you have a complaint or concern, please contact:
Animal Control Hotline at
(712) 366-1143.

# YARD WASTE PROGRAM GUIDELINES

### **SERVICES:**

Curbside Yard Waste Service Dates: April 1-October 31, 2024

Yard waste will be picked up the same days as recycling. (Yard waste must be at the curb the night before.)

Recycling calendar in newsletter or go to www.underwoodia.com

# YARD WASTE BAGS OR YARD WASTE TAGS

- Yard waste must be placed securely inside biodegradable yard waste bags. Yard waste in plastic bags will not be accepted.
- Bags must not weigh more than 40 pounds.
- Branches and brush must be placed in yard waste bags.
- Branches must be 2 inches in diameter or less. Bundles must not be more than 4 feet long and must not weigh more than 40 pounds.



# YARD WASTE IS DEFINED:

Grass, Leaves, Garden Waste, Twigs, Brush, and Branches 2 inches or smaller in diameter.

# UNACCEPTABLE MATERIAL:

Litter, Trash, Garbage

Street Sweepings, Sand

Kitty Litter, Pet Manure

Any of the above items co-mingled with yard waste

Un-bagged or unbundled items -Bags/ Bundles in excess of 40 pounds

Bundles over 4 feet in length / Branches over 2 inches in diameter

# WHAT TO USE

You may choose to purchase "IWS" bags or bags of your choice. If you choose to purchase your own bags they MUST have an "IWS" tag on them.

Bags may be purchased for \$11.25 per bundle of five

Tags may be purchased for \$8.75 per bundle of five

Bags and Tags may be purchased at CITY HALL.

# 2024 City of Underwood Recycling Calendar

# July

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				

# **September**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	.26 	27	28
29	30		,			

# **November**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# **August**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29 	30	31

# **October**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9 🗑	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

# **December**

DOCUMENT								
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26	27	28		
29	30	31						

Please DO NOT use plastic bags to separate materials. Thank you.