

**AUGUST 2024** 

**3RD ANNUAL - 2024** 

# PHOTOGRAPHY CONTEST



This contest is open to all citizens who have an Underwood address or go to school at Underwood Community Schools.

There are 3 age categories: 6-12 and 13-18 and 19+





Please go to the city website at underwoodia.com and click on INFORMATION photography page for all details on the contest or keep reading.

# LAST CALL !! SEPTEMBER 9 DEADLINE Submit your photo for the PHOTOGRAPHY CONTEST

# Fall Clean up Day - September 28

Place items at curb Friday, September 27 for pickup \$25 per appliance/TV and must contact City Hall by Wednesday 9/25 at noon with check made payable to MTS

# **Updates**

# Highway Ave Road Reconstruction Project

A public hearing on the Highway Avenue Road Reconstruction was held on Tuesday, August 13, at the regular council meeting.

City Council reviewed and approved the final specifications and design on the project.

City Council awarded the project to Carley Construction. We will await to hear if they will start yet this year and complete or wait until Spring 2025.

# Wastewater Treatment Plant Update

The engineers are finalizing the electrical designs and specifications for the upgrade of the 3-cell aerated lagoon that serves as the current sewer system for Underwood.

Once the plans are submitted by the Engineer to Iowa Department of Natural Resources (IA DNR), the city will await IA DNR approval and issuance of the construction permit.

# **Utility - Sewer Bill**

Sewer bills are based upon water usage reported by Regional Water monthly.

Residential Rates as of 7/1/24 are \$17.00 per thousand gallons.

Check water usage in gallons per month to help understand why your bill may fluctuate.

If any questions, please contact city hall.

### The City does not have a dump.

Thanks to city public works staff for assisting citizens in removal of tree limbs after the last wind storm.

It took 2 weeks to burn the piles down.

Please purchase green yard tags for your own bags or purchase brown yard bags at city hall for any yard yaste.

Bundles of 5 for each - Green tags are \$8.75 Brown Bags are \$11.25

# 3rd Street aka Main Street

The rain/weather didn't cooperate this week to seal coat 3rd Street (East of Railroad Highway) as planned.

Once Public Works staff are able to reschedule the seal coat, notifications will be sent to affected 3rd Street residents and businesses again.

We will also place notifications on the website and via the newsletter email list.

# <u> Animal Control</u>

The City of Underwood contracts with Pottawattamie County for Animal Control Services.

The county has staff officers trained to handle animal control issues.

If you have a complaint or concern regarding animal control inside Underwood city limits, please contact:

Animal Control: (712) 366-1143

## **Garbage Cans**

Due to recent wind and rainstorms, we have assisted citizens in finding their trash can that the wind blew away from their property.

Please take the time to contact city hall to ensure we have your MTS garbage can serial number.

# YARD WASTE PROGRAM GUIDELINES

#### **SERVICES:**

Curbside Yard Waste Service Dates: April 1-October 31, 2024

Yard waste will be picked up the same days as recycling. (Yard waste must be at the curb the night before.)

Recycling calendar in newsletter or go to www.underwoodia.com

# YARD WASTE BAGS OR YARD WASTE TAGS

- Yard waste must be placed securely inside biodegradable yard waste bags. Yard waste in plastic bags will not be accepted.
- Bags must not weigh more than 40 pounds.
- Branches and brush must be placed in yard waste bags.
- Branches must be 2 inches in diameter or less. Bundles must not be more than 4 feet long and must not weigh more than 40 pounds.



# YARD WASTE IS DEFINED:

Grass, Leaves, Garden Waste, Twigs, Brush, and Branches 2 inches or smaller in diameter.

# UNACCEPTABLE MATERIAL:

Litter, Trash, Garbage

Street Sweepings, Sand

Kitty Litter, Pet Manure

Any of the above items co-mingled with yard waste

Un-bagged or unbundled items -Bags/ Bundles in excess of 40 pounds

Bundles over 4 feet in length / Branches over 2 inches in diameter

# WHAT TO USE

You may choose to purchase "IWS" bags or bags of your choice. If you choose to purchase your own bags they MUST have an "IWS" tag on them.

Bags may be purchased for \$11.25 per bundle of five

Tags may be purchased for \$8.75 per bundle of five

Bags and Tags may be purchased at CITY HALL.

# **UPCOMING EVENTS**

MONDAY MARKETS SPONSORED BY FRIENDS OF UNDERWOOD (6-7:30 P.M.) LOCATION AT UMBA PAVILION - 300 2ND AVE.

MONDAY, AUGUST 19 PIE CONTEST - MONDAY MARKET

MONDAY, AUGUST 26 BACK TO SCHOOL BINGO - MONDAY MARKET

MONDAY, SEPTEMBER 2 LABOR DAY - CITY HALL CLOSED

MONDAY, SEPTEMBER 9 PHOTOGRAPHY CONTEST SUBMISSION DEADLINE IS AT 2 P.M.

MONDAY, SEPTEMBER 9 PATRIOT NIGHT - MONDAY MARKET

MONDAY, SEPTEMBER 16 CHILI AND SOUP COOK OFF - MONDAY MARKET

TUESDAY, SEPTEMBER 17 CITY COUNCIL MEETING (POSTED 7/11/2024)

MONDAY, OCTOBER 14 HARVEST MARKET

# NEW - 2024

FILLABLE APPLICATIONS

(Available only on computers)

\*\*Located at the city website www.underwoodia.com\*\*

<Forms/Permits>

Scroll down below Permit Information and Permit Applications

- Golf Cart Registration
- Fire/Rescue Volunteer Member
- Fire/Rescue Applicant Questionnaire
- Maintenance Request Form
- Peddler License Form (Transient Merchant - Door to Door Solicitors)
- Underwood Sewer and Garbage Application
- Application for City Council Agenda Regular Council meetings held the 2nd Tuesdays of the month, unless posted differently. - <u>Applications must be</u> received by the Wednesday BEFORE the council meeting at noon.

#### **CITY COUNCIL**

MAYOR - DENNIS BARDSLEY
MAYOR PRO TEM - JIM PINGEL
COUNCIL MEMBER - JW TIARKS
COUNCIL MEMBER - JOSH MADSEN
COUNCIL MEMBER - KELLE ERWIN
COUNCIL MEMBER - JODI BOSE

REGULAR COUNCIL MEETINGS HELD THE SECOND TUESDAYS OF THE MONTH AT 6 P.M. UNLESS OTHERWISE POSTED.

UNDERWOOD CITY HALL 241 THIRD STREET, PO BOX 40 UNDERWOOD, IA 51576

> PHONE (712) 566-2373 FAX (712) 566-2083

#### **CITY STAFF**

CITY ADMINISTRATOR/CLERK - CINDY SORLIEN DEPUTY CLERK (PART-TIME) - AMY KUPER

PUBLIC WORKS SUPERVISOR - DAVE POWELL PUBLIC WORKS ASSISTANT - BOB WALTER

# September is National Preparedness Month



#### **ALERT IOWA WAYS TO SIGN UP**

WEBSITE - HTTPS://PCEMA-IA.ORG/ (CAN ACCESS ALERT IOWA AT THE HOME PAGE)

ALERT IOWA (DIRECT)
HTTPS://PCEMA-IA.ORG/ALERT-IOWA

Check out Iowa's be aware website it covers family preparedness, disasters and emergencies, warning sirens and more! https://ready.iowa.gov/be-aware/

# 2024 - 3RD ANNUAL PHOTOGRAPHY CONTEST

Here's the scoop: We are looking for unique color photographs that represent the beauty and wonder of life in our beautiful town. Photos must be taken within Underwood addresses.

What's next? If any of your photos are selected by the judging committee, you will have your name listed along with your photograph on the 2024 website.

## **PRIZES**

First Place Winners will receive a monetary award.

Age is determined as of 7/31/2024.

Age 6-12 - 1st prize \$50 Age 13-18 - 1st prize \$75 Age 19+ - 1st prize \$125

This contest is open to all citizens who have an Underwood address or go to school at Underwood Community Schools.

There are 3 age categories:

6-12 and 13-18 and 19+

# Sponsored by City Council and JDW Midwest, Building Inspector

# SUBMISSION INFORMATION

How do I submit photos for consideration? If you would like to have your photos considered for inclusion, here is what you need to do:

- Provide a disk or thumb drive or email high resolution (300 dpi) electronic files (either .jpg or .tif) of the photos.
- Please include the location and a name of the photo, if applicable.
- Make certain that you provide contact information: including name, phone number and email address\* along with your disc or thumb drive AND on the outside of your envelope, if mailed.
- If submitting via email, please put in the subject: "2024 Photography Contest."
- Submit disk in an envelope or some other type of container and make sure your name is prominently and legibly displayed on the outside, as well as the age group.

### DON'T FORGET THE RELEASE FORM!

# Entry Agreement/ Photography Release Form

Mandatory completion of the Entry Agreement /Photography Release form found on Underwood's website.

# **When Winners are Announced**

Announcing winners near 9/30.

No submissions will be returned.

\*WE USE EMAIL TO COMMUNICATE THE OUTCOME OF THE CONTEST. IT IS CRITICAL FOR YOU TO PROVIDE US WITH AN EMAIL ADDRESS.

# **Submission Deadline and Info**

Submissions must be RECEIVED in our office by 2:00 p.m. on Monday, September 9.

Postmarks do not qualify and late entries will not be accepted. Some winning photos may have to be cropped in order to fit with a specific use.

You are welcome to email, mail or drop your digital photographs to City Hall.

City of Underwood, 241 Third Street, PO Box 40, Underwood, IA 51576 or email to: underwoodclerk@walnutel.net

#### ENTRY AGREEMENT/PHOTOGRAPHY RELEASE

To Determine Age Category

Name of Photographer: Date of Birth of Photographer:	
In submitting the attached photo(s) to the City of Underwood Photo contest, I hereby warrar I am the author of, and have lawful ownership rights of and re-publication rights of	derwood and participating in the City nt and agree to the following: o the photo, including the publicatior
The photo(s) is/are the result of contests	ant's sole artistic effort.
The photo is unique and original and does not infring patent.	ge upon any copyright, trademark, or
Any models or persons identifiable in the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases) of photo as stated in the photo have distribution (releases) of photo as stated in the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distribution (releases) and the photo have distribution (releases) of photo as stated in this Entry no obligation to compensate the management of the photo have distributed in the photo have distribute	Agreement, and that City shall have
The photo is free and clear	of any lien.
Contestant licenses to the City perpetually all rights display two- or three-dimensional reproductions of however that the City's use of the photo shall be republication, and distribution of whatsoever relational including, without limitation, public display as well as print ads, postcards, posters, brochures, applicationand any other of distribution or display, whether print the City may alter images of the photo as necessary to sizes. The photo may be reproduced, displayed, or displayed, or displayed, or displayed, or displayed.	the photo in any manner, provided e restricted to use, publication, ng to any City publication or event, s reproduction on City items, such as is, television programs, City website, t, electronic, or televised. In addition, to fit into reduced or enlarged format istributed in any form without photo
Contestant agrees to release, defend, indemnify and officials, employees, and volunteers from and again including but not limited to copyright, trademark, or Contestant's participation or association with the Copublication or distribution of the photo. Contestant a claim, including, without limitation	inst any and all claims and liability r patent infringement, arising out of ity of Underwood Photo contest, or agrees to pay all cost incident to any
Agreement Check I agree that the above information is correct. I fur intended to be as broad and inclusive as is permitted the United States	rther agree that this agreement is by the law of the State of Iowa and of
Individual Photographer Name -	Print and Sign Date
If minor child, must have Parent/Guardian -	Print/ Sign Date