UNDERWOOD CITY COUNCIL -REGULAR MEETING AGENDA <u>Tuesday, November 12, 2024–6:00 P.M.</u>

- 1. Call to Order:
- 2. <u>Roll Call</u>:
- 3. <u>Pledge of Allegiance:</u>
- 4. <u>Approval of Agenda</u>: *If any council member has a conflict of interest with any agenda items, please state conflict.
- 5. <u>Approval of Minutes:</u> October 8, 2024-Regular Minutes
- 6. <u>Public Forum:</u> *Public comments limited to no more than 3 minutes each and once only.
- 7. <u>Request for Agenda Building Codes Garage Residential Ethan Matyja:</u>
- 8. Discussion/Review of Preliminary Official Statement:
- 9. <u>Resolution 24-11-01 Setting Date for the Sale of General Obligation Corporate Purpose Bonds, Series 2024, and</u> <u>Authorizing the Use of a Preliminary Official Statement in Connection Therewith:</u>
- 10. <u>Trailhead Park Partially Dead Tree and Christmas Tree and Decorations on 3rd Street (aka Main Street):</u>
- 11. Discuss/Review/Action Handicap Accessible Sidewalks Throughout Town:
- 12. Discussion/Approval of Rollover Program with Bobcat Skidsteer:
- 13. Maintenance Report:
- 14. Wastewater Treatment Plant Update:
- 15. Friends of Underwood Request for Junkwood 2025 and Road Closures (Sandy Redshaw):
- 16. <u>Approval Partial Pay App #1 Carley Construction Highway Ave Road Reconstruction:</u>
- 17. <u>Approve Personnel Committee Recommendation Hiring Part-Time Deputy Clerk:</u>
- 18. <u>Resolution 24-11-02 Approve Urban Renewal Report FYE 30JUN2024:</u>
- 19. <u>Resolution 24-11-03 Approve Annual Finance Report FYE 30JUN2024:</u>
- 20. <u>Approval of Resolutions Authorizing Fund Transfers (Roads, Fire, Sewer, Other Public Safety) to Debt Service</u> <u>FY2025:</u>
- 21. Approve TIF payments to Shiloh Properties and Link Snacks:
- 22. Approve Disconnect for Sewer Account Deemed Habitually Late:
- 23. <u>Approve Certification of TIF Debt:</u>
- 24. <u>Consent Agenda and Claims:</u> Council Bluffs Online-\$20.00, Wellmark-\$108.40, Morgan Jastorff- \$178.75, Holiday Inn-\$356.16, MidAmerican Energy-\$2123.56, Principal \$240.01, EFTPS-\$4770.43, Ipers-\$2805.90, Dept of Revenue-\$647.57

25. Reports:

| Fire/Rescue Department: | | |
|-------------------------|-----------|--------|
| Mayor: | | |
| Clerk: | | |
| Maintenance: | | |
| Council Committees: | | |
| Economic Development: | | |
| Finance: | | |
| Personnel: | | |
| Streets: | | |
| Sewer: | Cemetery: | Water: |
| A 1. | | |

Code Compliance: Parks:

26. Adjournment: