

UNDERWOOD CITY COUNCIL
REGULAR MEETING AGENDA-CITY HALL – 241 Third Street
Tuesday, September 9, 2025–6:00 P.M.

1. Call to Order:
2. Roll Call:
3. Pledge of Allegiance:
4. Approval of Agenda: *If any council member has a conflict of interest with any agenda items, please state.
5. Approval of Minutes: May 13, 2025 – Regular Meeting
6. Public Forum: **Public comments limited to no more than 3 minutes each and once only.*
7. Fire Department Request to Close additional block on Sunday, 9/14, for car show on 2nd Street from 2nd Ave to 1st Ave due to overwhelming response:PR-3
8. Action/Approval Closure of Streets for Trunk or Treat October 26 on 3rd Street beginning 4 p.m. to 7:30 p.m. (3rd Street from 3rd Avenue to 1st Ave and 2nd Avenue from 3rd St to 4th St:
9. Discuss/Possible Action Friends of Underwood Request on Lighting/Seating by FD Mural (Kristen Bladt):
10. Public hearing on proposed plans, specifications, form of contract and estimate of cost for the proposed Electric Line Crossing Under Railroad Project:
11. Resolution finally approving and confirming plans, specifications, form of contract and estimate of cost for the Electric Line Crossing Under Railroad Project:
12. Consideration of bids for the Electric Line Crossing Under Railroad Project:
13. Resolution awarding contract for the Electric Line Crossing Under Railroad Project:
14. Resolution rejecting bids for the Electric Line Crossing Under Railroad Project:
15. Discussion/Action Bids to Repair Multiple Road Areas within City Limits:
16. Discussion/Possible Action Approve Comprehensive and Strategic Plan or plan another Workshop:
17. Discuss/Action Partial Pay App #3 for Wastewater Treatment Improvement to McCarthy Trenching:
18. Discuss/Action Change Order #1 for Wastewater Treatment Improvement Project:
19. Discuss/Possible Action Recordings of Council Meetings -Tabled June 10-2025 :
20. Consent Agenda and Claims: Snyder Engineering-\$16154.50, UMB Financial-\$35752.00, FNIC-\$823.00, Eftps-\$5126.52, MidAmerican Energy-\$2529.33, IA DNR-Powell Wastewater Lic-\$80.00, Eftps-\$2535.34
21. Committee Reports:
 - A. Fire/Rescue Department:
 - B. Mayor:
 - C. Clerk:
 - D. Maintenance:
 - E. Council Committees:
 - a. Economic Development:
 - b. Finance:
 - c. Personnel:
 - d. Streets:
 - e. Sewer/Water:
 - f. Cemetery/Parks:
 - g. Trails:
 - h. Code Compliance:
22. Adjournment: